



Republic of the Philippines
Department of Education
NEGROS ISLAND REGION

MAR 18 2026

REGIONAL MEMORANDUM

No. 295, s. 2026

**CORRIGENDUM AND ADDENDUM TO RM NO. 200, S.2026 TITLED
"GUIDELINES IN THE CONDUCT OF THE PEACE
SHORT FILM FESTIVAL"**

To: Schools Division Superintendents
Chief, Education Support Services Division
All Others Concerned

1. This Office, through the Education Support Services Division, disseminates the new schedules of the submission of the PEACE Short Film Festival, School-Based Screenings, Film Promotions, and other relevant activities.
2. Below is the updated schedule:

Activity	Date/Time
Submission Deadline	March 23, 2026 Not later than 5:00 p.m.
School-Based Screening/ Film Showing	March 25-27, 2026
DepEd Tayo Division Facebook Page Screening	March 27, 2026 3:00 p.m.
PEACE Short Film Promotions (Social Media and other platforms)	March 24-312026

3. The link containing the short film entries shall be sent to the official e-mail addresses of the Schools Division Offices.
4. All Schools Division Superintendents and Division PEACE Coordinators are hereby directed to monitor the screenings of the films. A compliance report shall be submitted to this Office not later than March 31, 2026 (Attention: Ma. Lira Cynthia B. Quejada, Chief Education Supervisor – ESSD).
5. In addition, the School Heads are hereby directed to observe the following during the conduct of the School-Based Screening/ Film Showing:
 - non-disturbance of the teaching-learning engagements; and



Address: Batinguel, Dumaguete City, 6200
Telephone Nos:
Email Address: nir@deped.gov.ph
Website: <https://depednir.net/>

- observance and adherence to the Child Protection Policy.
6. All other provisions of Regional Memorandum No. 200, s. 2026, not affected by this issuance, remain in effect.
7. Immediate dissemination of and compliance with this Memorandum are desired.


RAMIR B. UYTICO EdD, CESO III
Regional Director

Reference: As Stated
Incl: As Stated
To be indicated in the Perpetual Index
under the following subjects:

LEARNERS
PROGRAMS
SCHOOLS

FDM/ESSD-RM/ New Schedule of Submission
___/March 18, 2026



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Enclosure No. 1: **Compliance Report of the School-Based Screening of the PEACE Short Film Festival**

Name of SDO: _____

Name of District/School	List of Short Films Screened (Enumerate the titles of the short films screened)	Number of Learners Participated	Remarks
1.			
2.			
3.			
4.			
5.			
6.			
7.			

Prepared by:

Division PEACE Coordinator

Noted:

Schools Division Superintendent



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